



TRAILSMEN ROD & GUN CLUB  
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Val Therese, ON  
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Phone: (705) 897-6556

MAILING ADDRESS:  
Trailsmen Rod & Gun Club  
P.O Box 26, Val Caron, ON  
P3N 1N6

Affiliated with the Ontario Federation of Anglers and Hunters since 1966

**YES, I care enough to Join!**

**Conservation Pledge:**

**I give my pledge as a Canadian  
To save and faithfully defend from waste  
The natural resources of my country  
It's soils and minerals, it's air, water, forest and wildlife.**

**APPLICATION FOR MEMBERSHIP**

**(PLEASE FILL OUT THE FORM COMPLETELY TO AVOID DELAYS IN YOUR  
MEMBERSHIP APPLICATION)**

Date: \_\_\_\_\_ (Day/Month/Year)

I, \_\_\_\_\_, in full accord with the above Conservation Pledge of the Ontario Federation of Anglers & Hunters (O.F.A.H) agree to subscribe to the aims and objects as stated in The Trailsmen Rod & Gun Club's constitution and hereby apply for/renew a membership. I agree to abide by the Trailsmen philosophies of maintaining and enhancing fish and wildlife populations and habitats on a local, regional, and province-wide basis for the equal opportunities and optimum benefit of all the people in Ontario. I further recognize the need for sound conservation practices with respect to natural resources management and access.

**Circle which applies:** NEW / Expired membership      OR      Renewing membership

(with the Trailsmen Rod & Gun Club and the Ontario Federation of Anglers & Hunters (O.F.A.H))

**Membership:**

Single membership: (\$75.00)\_\_\_\_\_

Family Membership (\$85.00)\_\_\_\_\_

Full Club Membership Single (\$170.00)\_\_\_\_\_

Full Club Membership Family (\$220.00)\_\_\_\_\_

**There will be a \$50 fee added to this process for club upkeep, if you put 10 hours of volunteer time, this will go towards your next years fees.**

OFAH # (If already a member) \_\_\_\_\_

Member name: \_\_\_\_\_ D.O.B: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Day/Month/Year)

Spouse's name: \_\_\_\_\_ D.O.B: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Day/Month/Year)

Children and date of birth:

1) \_\_\_\_\_ D.O.B: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Day/Month/Year)

2) \_\_\_\_\_ D.O.B: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Day/Month/Year)

3) \_\_\_\_\_ D.O.B: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Day/Month/Year)

4) \_\_\_\_\_ D.O.B: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Day/Month/Year)

OCCUPATION: \_\_\_\_\_

Address: \_\_\_\_\_

Street, Town or City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone Number Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**P.A.L OR R.P.A.L** Number: \_\_\_\_\_ Date of Expiration: \_\_\_\_/\_\_\_\_/\_\_\_\_ day/Month/Year)

**Please answer the following questions:**

- 1) Have you ever been convicted of a criminal offence? Yes [ ] No [ ]  
If YES, what offence have you been convicted of?

\_\_\_\_\_

**THE FOLLOWING CRIMINAL OFFENCES ARE GROUNDS FOR REJECTION OF THIS APPLICATION: VIOLENCE, ASSAULT, DRUGS AND FIREARMS OFFENCES, ETC.**

- 2) Are you currently awaiting trial or facing charges for any of the above offences? Yes [ ] No [ ]  
3) Are you presently forbidden to own or possess a firearm? Yes [ ] No [ ]  
4) Have you ever been convicted or discharged under the Provincial/Territorial/Wildlife or game laws?  
Yes [ ] No [ ]

**NOTE: IF YOU HAVE ANSWERED "YES" TO ANY OF THE QUESTIONS FROM 1 TO 4, YOU MUST GIVE SPECIFIC DETAILS BELOW OR ON AN ATTACHED SHEET.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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- 5) Do you have First Aid or CPR Training? Yes [  ] No [  ] Level: \_\_\_\_\_  
 Expiry date: \_\_\_\_\_
- 6) Have you ever been or are you currently a member of another Sport oriented club (pistol, rifle, trap, skeet, fishing, archery)? Yes [  ] No [  ] If yes, please give the name and location of the club
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- 7) Are you presently a member of Ontario Federation of Anglers & Hunters or Canadian Firearms Institute? Yes [  ] No [  ] If yes, number and expiration date: \_\_\_\_\_, \_\_\_\_/\_\_\_\_/\_\_\_\_ (Day/Month/Year)  
 If yes, do you wish to pay your O.F.A.H. membership through our Club? Yes [  ] No [  ]
- 8) Do you presently hold a valid Outdoors Card? Yes [  ] No [  ]
- 9) My main interests for joining the club are: \_\_\_\_\_
- 10) Do you have other members of your family interested in the Club activities? (Please List) Yes [  ] No [  ]
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If you wish to join the Trailsmen Rod & Gun Club, please answer the following additional questions.

- 1) Do you presently own a handgun? Yes [  ] No [  ]
- 2) Recommended or sponsored by (Trailsmen Rod & Gun Club Member). \_\_\_\_\_

Prospective members must attend a two-part Club level Safety Course given by qualified Club Instructors.

Part A) a classroom type instruction on safe handling, features of basic handgun use with emphasis on the Trailsmen Rod & Gun Club this includes a written and practical test.

Part B) after attending the classroom type course, you will be given supervised instruction on the range with a Range Safety Officer. Part A and Part B may be instructed on separate occasions but are normally given on the same day.

Prospective Members must also attend (4) supervised shoots witnessed by a Range Safety Officer prior to bringing their own handgun to the club.

These two courses, the Handgun Safety Course and the (4) supervised shoots shall be completed within ONE year of joining the club and shall be completed by all new members regardless of their experience or membership in another club. (\*NOTE, only applicable for use of the range(s).

**APPLICANTS MAY NOT, UNDER ANY CIRCUMSTANCES, BRING A HANDGUN TO THE RANGE BEFORE THEY POSSESS A VALID TRAILSMEN ROD & GUN CLUB INC. MEMBERSHIP CARD AND COMPLETION OF THE ABOVE TWO COURSES.**

I hereby make application for membership in the Trailsmen Rod & Gun Club and the Ontario Federation of Anglers & Hunters and the Canadian Firearms Institute (if applicable). If my application is

accepted/renewed I will endeavour to uphold and maintain a thorough knowledge of club by-laws, constitution and participate in club projects as designated by the Executive.

I will serve the eight-week mandatory probation period, during the time, I will endeavour to obtain a thorough knowledge of the Club by-laws and the range rules of this organization.

Signature of applicant: (Print) \_\_\_\_\_ Dated: \_\_\_/\_\_\_/\_\_\_ (Day/Month/Year)

**NOTE:** Final acceptance is subject to the applicant paying the full fee for membership as levied by the Club for that membership year and accepted by the board of directors.

FOR OFFICE USE

Approved at the meeting: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_ (Day/Month/Year)

CONFIDENTIAL